

## SERMON FOR SUN. MAY 30 AND WED. JUNE 2, 2021

Trinity B 2021 Isaiah 6:1-8 John 3:1-17 “Good Enough by Grace”

Dear fellow redeemed, whether you're at work, at school, on the playground choosing up sides, or trying out for a sport; whether you're applying for a job, trying to get into a college; there are four words you never want to hear.

Four words that cause a lot of heartache: ***you're not good enough***. No one likes hearing that, but that thought is all over the readings we heard today.

First, there was the Prophet Isaiah. **He was not good enough** to stand in the presence of the Lord. And so when he is given a vision of God in his heavenly court, he cries out: ***Woe is me! I am lost. I am a dead man. I am not good enough to see and stand before the Lord of hosts.*** And he was right.

Then we heard from the sermon that the apostle Peter preached on the day of Pentecost. It said was that there was one man who was good enough - but what did you do to Him? ***You crucified Him!***

In the verses following today's reading in Acts, the people realize ***they're not good enough***. Peter was right. His preaching cut the crowd to the heart by exposing their guilt.

And then, in the Holy Gospel, we heard the story of Nicodemus coming to Jesus at night to talk with Him.

And after beginning a nice, polite, conversation with Jesus, Jesus tells Nicodemus that **he's not good enough**. Nicodemus wasn't used to hearing that.

He was a Pharisee, and the Pharisees were the good ones, or so everyone thought. But Jesus tells him right off the bat, that he's missing something; that for of his works righteousness, something else is needed: ***Truly, truly, I say to you, unless one is born again, he cannot see the kingdom of God.***

And so, it is for all people of all times.

For Isaiah, for those Jews in Jerusalem, for Nicodemus, for me and for you. ***We're not good enough.***

And that's my message for you today. Standing on your own before God, ***You're not good enough!- you are not worthy.*** Of our own merits, we are not worthy to even be called a Christian.

We are sinners. We sin in thought, word, and deed. We do not fear, love, and trust in God above all things. We disbelieve.

We do not love our neighbor as ourselves. We give in to temptation out of weakness, for pleasure, because of pride, in anger. We hurt others. We lie and deceive.

We want to be served, not serve others. No matter how holy and pious we may look to others on the outside, the truth is: we're not good enough. ***You're not good enough. Neither am I.***

And yet unworthy as we are, God wants us here, with Him.

He called Isaiah and *wanted* to reveal Himself to him.

He sent Peter and the apostles because He *wanted* those Jews who yelled “crucify him!” to repent and be saved.

He came in the flesh because He *wanted* folks like Nicodemus and to lay down His life for him.

And God wants you here with Him. **Not because** you’re worthy, **but to make you worthy.**

Not because you’re good, but to make you good.

Not because you’re without sin, but to forgive you for all of them.

As Jesus told Nicodemus, **God did not send his Son into the world to condemn the world, but in order that [since we’re not good enough] world might be saved through him.**

And that’s what the Feast of the Holy Trinity, is all about. Today we remember and celebrate not just who God is that He is the triune God, Father, Son, and Holy Spirit, one God in three persons and three persons in one God, and all that other things we just confessed in the Athanasian Creed . . . today we remember and celebrate who the Triune God is **FOR US.**

That the Father sent His Son into the world to save the world.

That the Son sent His Spirit to give us the forgiveness He won for us on the cross through the Word and Sacraments.

That the Spirit leads us to see our Savior on the cross and to believe in what He did for us there.

And that the Son - through His death and resurrection - takes us to the Father. The triune God, Father, Son and Holy Spirit, all are working for you and for your salvation.

So, it was for **not good enough** Isaiah. After his “**Woe is me!**” God began His work, having an angel take a lump of coal from the altar and touch Isaiah’s lips.

And with that, Isaiah is changed. His guilt is taken away, his sin atoned for, and he goes from a cowering pool of woe to “Here am I! Send me.”

So, it was for the **not good enough people** who heard Peter’s Pentecost sermon. God went to work. After being cut to the heart and asking **what shall we do?** they are touched with the water of Holy Baptism. And some 3,000 folks receive the forgiveness of their sins and the gift of the Holy Spirit.

So it was for **not good enough Nicodemus.** We don’t hear the end of his story today, but we do hear of him again later. He is one of the two men brave enough to care for Jesus’ body after His death on the cross.

Not one of the eleven remaining apostles do that - only a man named Joseph of Aramithea and Nicodemus.

Nicodemus was changed by his encounter with Jesus, going from a fearful, nighttime meeting with Jesus to a brave and bold daylight taking of the body of this criminal from the cross.

And so, in the same way, it is for **not good enough** you and me. God went to work. You have been born again, born from above, by water and the Spirit.

The sacrifice from the altar of the cross now touches your lips in Holy Communion.

The Word of God has not only cut you to the heart but also proclaimed to you for the forgiveness of your sins.

And by grace through faith, by these gifts of God, your guilt is taken away and your sin atoned for. Your, **not good enough** is now, by grace through faith for Jesus' sake, good enough.

For Holy Trinity Sunday is about the ONLY ONE who is good. Who created this world good, and then came to restore its goodness after we, in sin, made it not good.

Holy Trinity Sunday is not about our God who stands afar off, watching and judging and demanding, but who came, personally, to be involved in your life, to change and restore you.

And when the uncreated, infinite, holy, glorious, eternal, almighty, everlasting God takes your sin upon Himself, dies in your place, pays the wages of sin, rises victorious from the dead, and then touches you with that forgiveness and life, your status changes: You go from **not good enough** to **child of God!**

**And that is what you now are.** You, Isaiah, Nicodemus, Peter and the twelve, and the 3,000 that day - not because of what you've done, but because of what Jesus did for you. That's what matters. That's the only thing that counts.

In Spirit led response flows the good works that you do, for the Spirit who lives in you works to do good through you, in the vocations, the callings, God has given you to live in.

For Isaiah, that meant being a prophet. For Peter, it meant preaching. For Nicodemus, it meant caring and serving. For me, it means being your pastor and all that goes with that.

And for you, it means giving the goodness God has given and worked in you to those around you - your family, your work, your school, your neighborhood, your country.

And we do these Spirit empowered works, **not in order that you might be good enough** - you will never be that; you will never not need Jesus' forgiveness.

No, you do good because that's who you now are. A new person, a new creation, born again, born from above.

A child of your heavenly Father, through your brother Jesus, and alive in the Holy Spirit.

As we gather together today at our Lord's Table, we receive His Body and Blood, and His good and perfect gifts, forgiveness, life, and salvation together, we know that despite our being just one of hundreds of thousands church's meeting today: there is really only one Table of our Lord.

No matter where we are we are one body in Him, and gathered with *the angels, archangels, and all the company of heaven*. And so, as we gather here, we are one in Christ.

One day when our Lord comes again and the new creation, the new heavens and the new earth, are complete, our currently invisible fellowship will be made visible once and for all.

For dear brothers and sisters in Christ, that is what our God - Father, Son, and Holy Spirit - has come to do for you. Make you new. No matter *who* you are, no matter *where* you are.

To be a father to the fatherless, give hope to the hopeless, unite what has be torn apart, forgive the sinful, find the lost, care for those in need, raise the dead, and give you new life.

Truly, that is what this day is all about. The life and love of the Father, the life and love of the Son, and the life and love of the Holy Spirit, for you.

***Blessed be the Holy Trinity and the undivided Unity. Let us give glory to Him because He has shown His mercy to us.*** In the Name of the Father and of the (+) Son and of the Holy Spirit. Amen.